



# City Of New London

Department of Finance-Purchasing Agent  
13 Masonic Street • New London, CT 06320 • Phone (860) 447-5215 • Fax (860) 447-5297

## Request for Proposals

### ADDENDUM # 1

Proposal No.: **2025-01 CONL**

Addendum No.: 1

Date Issued: August 7, 2024

New London Board of Education Boiler Replacement (2)

Opening Date and Time: August 27, 2024 @ 2:00 P.M.

**Bidders Notes:** This addendum is issued to provide all potential bidders with answers to questions submitted.

All other terms and conditions remain the same.

**This Addendum cover page must be signed and returned with your bid.**

\_\_\_\_\_  
Authorized Signature of Bidder

\_\_\_\_\_  
Company Name

**Return Bid To:**

Joshua Montague, Accounting Purchasing Agent  
City of New London  
13 Masonic Street  
New London, CT 06320

**Bids cannot be accepted after the Bid Opening Date and Time indicated above.**

## 2025-01 CONL

### **ADDENDUM 1**

### ***New London Board of Education Boiler Replacement (2)***

**RE:** 2025-01 CONL  
**FROM:** Joshua Montague, Accounting Purchasing Agent  
**TO:** Prospective bidders

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This Addendum shall be part of the Contract Documents and modifies the original bidding documents. This Addendum is to be acknowledged by the bidders on the Bid Form. Failure to do so may subject the bidder to disqualification.

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#### **Changes to prior Addenda:**

- No prior Addenda have been issued.

#### **Q&A:**

#### **General Items:**

- Please contact Jordan Schub at (959) 215-2091 or Ricky Ledesma (860) 995-9832 if you are having trouble finding where to meet for the pre-bid meeting.