

## CITY OF NEW LONDON CONNECTICUT

## **Housing Conservation Program**

181 State St. New London, CT 06320 Tel (860) 447-5243 Fax (860) 447-7971

## **Preliminary Application**

OWNER:	HOME PHONE:
CO-OWNER:	2 <sup>ND</sup> PHONE:
PROPERTY ADDRESS:	# of Units:
OWNERS EMPLOYER:	
CO-OWNERS EMPLOYER:	
TOTAL HOUSEHOLD INCOME:	(ALL INCOME)
# IN HOUSEHOLD: # OF ADULTS:	# OF DEPENDENTS UNDER 6:
1 <sup>ST</sup> MORTGAGE CO.:	
DATE PURCHASED: PRICE:	
2 <sup>ND</sup> MORTGAGE COMPANY:	
AMOUNT FINANCED:	
Required Documentation to	bring to appointment
Last Years Income Tax Return	
3 most recent paycheck stubs from All Adults (18+) in household	
Proof of any source of income (i.e. SS, SSI, Workers Comp, Pensions, Child Support,	
Alimony)	
Copy of a current mortgage statements for 1st &	& 2nd Mortgages
Copy of the Declaration Page of Homeowner 's	s Insurance
1 years worth of Electric Bills and heat bills or	monthly average
Amount of Yearly City Taxes and Water & Sev	ver Bills
Copy of a current bank statement from all bank	accounts
List of all outstand debt balances & monthly pa & car loans)	yments (i.e. credit cards, personal
Social Security #'s for all occupants of househo	old
Tenant information (if applicable)	
Name phone source of income 3 recent check stubs and total # in household	

Contact
Judi Cox, Loan Specialist
860-447-5243

With any questions or to schedule an appointment